

**APPLICATION FOR ESTARL AWARDS**  
(EASTERN STAR TRAINING AWARD FOR RELIGIOUS LEADERSHIP)  
O.E.S. BRITISH COLUMBIA AND YUKON



**PERSONAL INFORMATION (PLEASE PRINT)**

NAME: \_\_\_\_\_ STUDENT NUMBER: \_\_\_\_\_

PERMANENT RESIDENCE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NO. OF YEARS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

PREVIOUS ADDRESS: (If you have lived at your current permanent residence for less than 3 years)

\_\_\_\_\_  
\_\_\_\_\_

NO. OF YEARS: \_\_\_\_\_

ADDRESS WHILE ATTENDING COLLEGE OR UNIVERSITY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

ADDRESS WHERE YOU MAY BE REACHED DURING THE MONTHS OF APRIL, MAY & JUNE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ FEMALE [ ] MALE [ ]

CHURCH TO WHICH YOU BELONG: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

MARITAL STATUS: M [ ] S [ ]

YOUR OCCUPATION: \_\_\_\_\_

\_\_\_\_\_

IF MARRIED: SPOUSE'S OCCUPATION: \_\_\_\_\_

NUMBER AND AGES OF CHILDREN: \_\_\_\_\_

**EDUCATION**

HIGH SCHOOL ATTENDED: \_\_\_\_\_

YEAR GRADUATED: \_\_\_\_\_

COLLEGES/UNIVERSITIES ATTENDED:

Institution

Years/Dates

Degree

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACCREDITED** COLLEGE/UNIVERSITY AT WHICH YOU HAVE BEEN ACCEPTED:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

WHICH FIELD OF RELIGIOUS TRAINING DO YOU PLAN TO PURSUE?

Minister [ ] Missionary [ ] Director of Education [ ]

Director of Youth Leadership [ ] Director of Church Music [ ]

What Year will you be entering? \_\_\_\_\_

Do you plan to make this your life's work Yes [ ] No [ ]

**FINANCIAL**

HOW DO YOU PLAN TO FINANCE YOUR COURSE? \_\_\_\_\_

\_\_\_\_\_

NAME OTHER SCHOLARSHIPS, BURSARIES, LOANS, ETC. FOR WHICH YOU ARE APPLYING:

\_\_\_\_\_

\_\_\_\_\_

SOURCE OF INCOME FOR COMING YEAR:

ESTIMATED EXPENSES FOR COMING YEAR:

1) Your estimated income \_\_\_\_\_

1) Tuition \_\_\_\_\_

2) Spouse's estimated income \_\_\_\_\_

2) Books \_\_\_\_\_

3) Assistance from Church \_\_\_\_\_

3) Rent \_\_\_\_\_

4) Annual Scholarships \_\_\_\_\_

4) Living Expenses \_\_\_\_\_

5) Loans \_\_\_\_\_

5) Traveling \_\_\_\_\_

6) Other: please list \_\_\_\_\_

6) Loan payments \_\_\_\_\_

\_\_\_\_\_

7) Other: please list \_\_\_\_\_

\_\_\_\_\_

TOTAL: \_\_\_\_\_

TOTAL: \_\_\_\_\_

HAVE YOU EVER RECEIVED AN ESTARL AWARD? YES [ ] NO [ ]

IF YES, THE YEAR(S) \_\_\_\_\_

I AM NOT APPLYING FOR AN ESTARL AWARD IN ANOTHER GRAND JURISDICTION OF THE ORDER OF THE EASTERN STAR FOR THE SAME ACADEMIC YEAR.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICANT PLEASE NOTE:**

APPLICATION **MUST** BE MAILED OR HAND DELIVERED TO THE SPONSORING ORDER OF THE EASTERN STAR CHAPTER SECRETARY FROM WHICH YOU RECEIVED THE ESTARL APPLICATION FORM BY **FEBRUARY 28<sup>TH</sup>**.

APPLICATION FORM **MUST** BE ACCOMPANIED BY THE FOLLOWING:

- 1) **ACADEMIC RECORD FROM LATEST SCHOOL ATTENDED IF AVAILABLE.**
- 2) **THREE (3) LETTERS OF REFERENCE (one from each of the following):**
  - 1. **MINISTER OF THE CHURCH THE APPLICANT ATTENDS**
  - 2. **a) HEAD OF THE DEPARTMENT IN WHICH THE APPLICANT IS MAJORING**  
**or**  
**b) PRINCIPAL OF HIGH SCHOOL FROM WHICH YOU ARE GRADUATING or**  
**c) IF CHANGING CAREERS - FROM LATEST EMPLOYER**
  - 3. **PERSONAL FRIEND – NOT RELATIVE**
- 3) **A SHORT PERSONAL RESUME OF YOUR INTERESTS, ACTIVITIES, EDUCATIONAL AND OCCUPATIONAL GOALS.**

**FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN DISQUALIFICATION. DEADLINE FEBRUARY 28<sup>TH</sup>.**

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**FOR CHAPTER SECRETARY USE ONLY**

Sponsoring Chapter Secretary please check that all Requirements are completed and mailed to The Grand Secretary by March 15<sup>TH</sup>.

MASONIC OR EASTERN STAR RELATIONSHIPS (if applicable) \_\_\_\_\_

CHAPTER SPONSORING APPLICATION: \_\_\_\_\_

Secretary: \_\_\_\_\_

Worthy Matron: \_\_\_\_\_

SEAL